



Lupus of Nevada, Inc.  
**2011 SUMMER HEALTH FAIR**

**LOCATION: CLARK COUNTY LIBRARY**

*1401 E. FLAMINGO ROAD.  
LAS VEGAS, NV 89119*

**WHEN: SATURDAY JUNE 18, 2011**

**COST: HALF TABLE (6FT AREA) FOR \$15.00  
FULL TABLE (8FT AREA) FOR \$30.00**

**OUTLETS: 1 TO 2 AVAILABLE (CIRCLE HOW MANY)  
FOR MORE INFORMATION & TO RSVP CALL (702) 892-3635**

*(LEAVE MESSAGE IF NEEDED)*

**REGISTRATION FORM:**

**NAME:** \_\_\_\_\_  
**NAME OF ORGANIZATION:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

**MAKE CHECK PAYABLE TO: LUPUS OF NEVADA INC.  
MAIL TO: LUPUS OF NEVADA, INC  
3061 SOUTH MARYLAND PARKWAY, SUITE 102C  
LAS VEGAS, NEVADA 89109  
OFFICE # (702) 892-3635  
ATTN: CALVINIA WILLIAMS, PRESIDENT/CEO**



**Lupus of Nevada Inc.**

3061 South Maryland Parkway Suite 102 Las Vegas Nevada 89109  
O: (702) 892-3635 F: (702) 595-0313 E: [Calvinia2@cox.net](mailto:Calvinia2@cox.net)

